

Grantee's mailing address: P. O. Box 8996, Sta. A., Greenville, S. C. 29604
TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1129 PAGE 509

KNOW ALL MEN BY THESE PRESENTS, that Lance Enterprises, a general partnership, consisting of Burl Lance and Robert E. Miller,

in consideration of Eighty One Thousand and 00/100 (\$81,000.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto First Trust Investment Company, Inc., its successors and assigns forever:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, containing 5.58 acres, together with a twenty-five (25') foot strip containing 0.15 acres and being shown on a plat entitled "Survey for Bi-Lo, Inc.", dated July 14, 1980, prepared by Piedmont Engineers - Architects-Planners, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Sulphur Springs Road at the corner of property of MAR, Inc., located 1,430.33 feet from Watkins Road and running thence with the northern side of Sulphur Springs Road, S. 67-44-30 W. 584.17 feet to an iron pin; thence continuing with the northern side of Sulphur Springs Road, S. 65-10-30 W. 100 feet to an iron pin; running thence still with the northern side of Sulphur Springs Road, S. 61-25-42 W. 19.35 feet to an iron pin at the corner of said 0.15 acre tract; thence continuing with the northern side of Sulphur Springs Road, S. 61-25-42 W. 28.25 feet to an iron pin at the corner of property of Chapman; running thence along the lines of Chapman and Lance Enterprises, N. 1-48 W. 263.16 feet to an iron pin; thence continuing with the line of Lance Enterprises, N. 1-48 W. 138.69 feet to an iron pin at the corner of property of C. B. Nalley; running thence with the line of said property, N. 66-18-55 E. 606.02 feet to an iron pin at the corner of property of MAR, Inc.; running thence with the line of said property, S. 20-00-22 E. 382.18 feet to the point of beginning.

Being the same property conveyed to the grantor herein by deed of Comfortable Mortgages, Inc. dated May 8, 1979 and recorded in the RMC Office for Greenville County on May 11, 1979 in Deed Volume 1102, at Page 295.

(13) 308-B8.3-1-5.8 (note) (continued on back....)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of July, 19 80

SIGNED, sealed and delivered in the presence of:
Lance Enterprises, a general partnership (SEAL)
BY Burl Lance (SEAL)
Robert E. Miller (SEAL)
Alexia D. Monk (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of July, 19 80
Alexia D. Monk (SEAL)
Notary Public for South Carolina
My commission expires 10/15/89

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
(NOT APPLICABLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

0503

4328 RV-2

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